



# Our Lady of the Rosary Parish, Fairfield

Archdiocese of Sydney Est. 1946

18 Vine Street, Fairfield NSW 2165  
Mobile No. Sick Calls: 0439 615 659

www.olrfairfield.org.au  
Our Lady of the Rosary Fairfield



## MISSION STATEMENT

We are a believing community in the Catholic Tradition, whose heart is Jesus Christ, celebrated in the Eucharist. Our catholicity is lived through the diverse nature of our community which is open and welcoming to all. Daily we are open to the Holy Spirit who speaks to us through the Gospel, enabling us to experience personal and social transformation

## PARISH INFORMATION

**Parish Priest:** Fr Michael de Stoop  
**Assistant Priest:** Fr Josh Miechels  
**Assistant Priest:** Fr Bhaskar Mendam MSFS  
**Seminarian:** Adrian Simmons  
**Seminarian:** Peter Khuong  
**Parish Secretary:** Rosalia Nauqe  
**PARISH OFFICE:** 2 Weston Street  
Fairfield NSW 2165  
**Email:** admin@olrfairfield.org.au  
**Phone:** (02) 9724 5997

### Office Hours:

Monday to Friday: 9am-12pm, 1-4pm

### CATECHIST COORDINATOR:

Heather Watt: Contact Parish Office

### LITURGICAL COORDINATOR

Manolo Patacsil: 0466 263 419

### SAFEGUARDING OFFICERS

Lessie Pahimulin and Margaret Lim:  
Contact the Parish Office

### SUNDAY MASS

in English (Vigil): 6:00pm (Sat)  
*in Polish:* 7:30am  
in English: 9:00am, 10:30am  
*in Vietnamese:* 4:30pm  
in English: 6:00pm

### WEEKDAY MASS

Mon to Fri: 9:15 am  
Saturday : 8:30 am  
Tuesday: 7 pm

### RECONCILIATION

After mass Mon to Sat  
5-6pm every Sat

### ADORATION

7-9am Tue-Thu

### MONTHLY MASS TIMES

1st Friday: 9:15 am Mass and Devotions  
6 pm Holy Hour (Vietnamese)  
7 pm Mass & Anointing

*1st Sat: 8:30 am Mass and Holy Hour*

*4th Sat: Anointing 9am Mass*

1st Sunday: 1:30 pm Burmese Mass

*Novena Mass: 1st Wednesday 6:30pm*

*Daily Rosary before and after Mass Mon - Sat*

## SACRAMENTS

### BAPTISMS

First Sunday of the Month. First part of the Baptism Ceremony takes place during the 10:30am Mass and continues after the Mass. A Baptism preparation class is required prior to Baptism. Baptism Enrolment form need to be submitted to the Parish Office.

### SACRAMENT OF RECONCILIATION (CONFESSION)

After every weekday Mass, Saturday 9am and 5pm or by appointment.

**MARRIAGES** By appointment – six months notice required and undergo Marriage Preparation Course. Check with Parish Secretary for more information

### ANOINTING OF THE SICK

First Friday of the month during 7pm Mass and last Saturday of the month during 8.30am Mass. For emergencies, you can call the priest on duty on Ph: 0439 615 659

## SCHOOLS

### OLR PRIMARY SCHOOL

20 Vine Street, Fairfield Tel: (02) 9727 9064

Principal: Jackie Vella

info@olrfairfield.catholic.edu.au

### PATRICIAN BROTHERS' COLLEGE

Boys Year 7–12 Tel: (02) 9728 4488

Principal: Mr. Peter Wade info@pbcfairfield.catholic.edu.au

Monastery: (02) 97241247

### MARY MACKILLOP CATHOLIC COLLEGE

Girls Year 7–12 Tel: (02) 9725 4322 Principal: Ms. Gilda Pussich

info@mmcwakeley.catholic.edu.au

### SCECS OUTSIDE SCHOOL HOURS CARE

Ph: (02) 9568 8218 Website: www.scecs.nsw.edu.au

Mary Mackillop Hall 20 Vine Street, Fairfield NSW 2165



## PARISH GROUPS

Divine Mercy Novena:

Every Saturday at 7:20 pm

Charismatic - Spanish:

Every Saturday 11am

Children's Liturgy:

2nd Sun of the Month 9am c/o Irene Taylor

Our Lady of Perpetual Help:

Wed 6:30 pm c/o Norberto Sia

St. Vincent de Paul:

1st Thurs of the month 6:30pm c/o Marcel

Holy Communion for the Sick & Elderly: Antoinette 0412015469

Catholic Women's League:

4th Thur of the month, 12:30 pm Sandra

Legion of Mary:

Every Sunday Junior group at 10:30am. Adult

at 4pm c/o Josephine 0447 438 302

Church Cleaning Saturday:

After 8:30 am Mass. All welcome to help.

Parish Choir:

Every Tuesday at 7:30pm in the church.

## A message from the Archdiocese of Sydney

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

**This Parish pays respect to the Cadigal People of the Eora Nation, the traditional custodians of this land.**

20 Apr 2019:

## 2019 Easter Vigil Readings:



### First Reading Gen 1:1 – 2:2

A reading from the book of Genesis

*God saw all he had made, and indeed it was good.*

In the beginning God created the heavens and the earth. Now the earth was a formless void, there was darkness over the deep, and God's spirit hovered over the water. God said, 'Let there be light', and there was light. God saw that light was good, and God divided light from darkness. God called light 'day', and darkness he called 'night'. Evening came and morning came: the first day. God said, 'Let there be a vault in the waters to divide the waters in two.' And so it was. God made the vault, and it divided the waters above the vault from the waters under the vault. God called the vault 'heaven'. Evening came and morning came: the second day. God said, 'Let the waters under heaven come together into a single mass, and let dry land appear.' And so it was. God called the dry land 'earth' and the mass of waters 'seas', and God saw that it was good. God said, 'Let the earth produce vegetation: seed-bearing plants, and fruit trees bearing fruit with their seed inside, on the earth.' And so it was. The earth produced vegetation: plants bearing seed in their several kinds, and trees bearing fruit with their seed inside in their several kinds. God saw that it was good. Evening came and morning came: the third day. God said, 'Let there be lights in the vault of heaven to divide day from night, and let them indicate festivals, days and years. Let them be lights in the vault of heaven to shine on the earth.' And so it was. God made the two great lights: the greater light to govern the day, the smaller light to govern the night, and the stars. God set them in the vault of heaven to shine on the earth, to govern the day and the night and to divide light from darkness. God saw that it was good. Evening came and morning came: the fourth day. God said, 'Let the waters teem with living creatures, and let birds fly above the earth within the vault of heaven.' And so it was. God created great sea-serpents and every kind of living creature with which the waters teem, and every kind of winged creature. God saw that it was good. God blessed them, saying 'Be fruitful, multiply, and fill the waters of the seas; and let the birds multiply upon the earth.' Evening came and morning came: the fifth day. God said, 'Let the earth produce every kind of living creature: cattle, reptiles, and every kind of wild beast.' And so it was. God made every kind of wild beast, every kind of cattle, and every kind of land reptile. God saw that it was good. God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.' God created man in the image of himself, in the image of God he created him, male and female he created them.

God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day. Thus heaven and earth were completed with all their array.

On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

## 2<sup>nd</sup> Reading

Ex 14:15 – 15:1

A reading from the book of Exodus

*Tell the children of Israel to march on, to walk through the sea on dry ground.*

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.' Then the angel of the Lord, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his own horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried 'the Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses 'that the waters may flow back on the Egyptians and their chariots and their horsemen.' Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord:

**Responsorial Psalm** Ex 15:1-6. 17-18. R. v.1

(R.) Let us sing to the Lord; he has covered himself in glory.

**3<sup>rd</sup> Reading:** Is 54:5-14

A reading from the prophet Isaiah

But with everlasting love I have taken pity on you, says the Lord, your redeemer. Thus says the Lord: Now your creator will be your husband, his name, the Lord of hosts; your redeemer will be the Holy One of Israel, he is called the God of the whole earth. Yes, like a forsaken wife, distressed in spirit, the Lord calls you back. Does a man cast off the wife of his youth? says your God. I did forsake you for a brief moment, but with great love will I take you back. In excess of anger, for a moment I hid my face from you.

But with everlasting love I have taken pity on you, says the Lord, your redeemer. I am now as I was in the days of Noah when I swore that Noah's waters should never flood the world again. So now I swear concerning my anger with you and the threats I made against you; for the mountains may depart, the hills be shaken, but my love for you will never leave you and my covenant of peace with you will never be shaken, says the Lord who takes pity on you. Unhappy creature, storm-tossed, disconsolate, see, I will set your stones on carbuncles and your foundations on sapphires. I will make rubies your battlements, your gates crystal, and your entire wall precious stones. Your sons will all be taught by the Lord. The prosperity of your sons will be great. You will be founded on integrity; remote from oppression, you will have nothing to fear; remote from terror, it will not approach you.

**Responsorial Psalm** Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord, for you have rescued me.

**4<sup>th</sup> Reading** Ez 36:16-28

A reading from the prophet Ezekiel  
*I shall pour clean water over you and I shall give you a new heart.*

The word of the Lord was addressed to me as follows: 'Son of man, the members of the House of Israel used to live in their own land, but they defiled it by their conduct and actions. I then discharged my fury at them because of the blood they shed in their land and the idols with which they defiled it. I scattered them among the nations and dispersed them in foreign countries. I sentenced them as their conduct and actions deserved. And now they have profaned my holy name among the nations where they have gone, so that people say of them, "These are the people of the Lord; they have been exiled from his land." But I have been concerned about my holy name, which the House of Israel has profaned among the nations where they have gone. And so, say to the House of Israel, "The Lord says this: I am not doing this for my sake, House of Israel, but for the sake of my holy name, which you have profaned among the nations where you have gone. I mean to display the holiness of my great name, which has been profaned among the nations, which you have profaned among them. And the nations will learn that I am the Lord – it is the Lord who speaks – when I display my holiness for your sake before their eyes. Then I am going to take you from among the nations and gather you together from all the foreign countries, and bring you home to your own land. I shall pour clean water over you and you will be cleansed; I shall cleanse you of all your defilement and all your idols. I shall give you a new heart, and put a new spirit in you; I shall remove the heart of stone from your bodies and give you a heart of flesh instead. I shall put my spirit in you, and make you keep my laws and sincerely respect my observances. You will live in the land which I gave your ancestors. You shall be my people and I will be your God.'"

(R.) Create a clean heart in me, O God. Ps 50:12-15. 18. 19. R. v.12

**Gospel** Lk 24:1-12

A reading from the holy Gospel according to Luke  
*Why look among the dead for someone who is alive?*

On the first day of the week, at the first sign of dawn, the women went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there.

As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered their eyes. But the two men said to them, 'Why look among the dead for someone who is alive? He is not here; he has risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?' And they remembered his words. When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them. Peter, however, went running to the tomb. He bent down and saw the binding cloths, but nothing else; he then went back home, amazed at what had happened.

**Sunday, 21 Apr 2019:**

**Easter Sunday of the Resurrection of the Lord**

A reading from the Acts of the Apostles Acts 10:34. 37-43

*We have eaten and drunk with him after his resurrection from the dead.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

**Responsorial Psalm:** Ps 117:1-2. 16-17. 22-23. R. v.24

(R.) This is the day the Lord has made; let us rejoice and be glad.

**Gospel Acclamation**

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

**Gospel** Jn 20:1-9

A reading from the holy Gospel according to John

*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

*Come and Receive healing prayer*

# JESUS

*The Healer*

**4th May 2019 (Sat) at 2 to 5pm**

**Our Lady of the Rosary Church**

**18 Vine Street, Fairfield**

**FREE**



**SERVANTS OF JESUS**  
*An Ecumenical Covenant Community*



*Our Lady Of The Rosary*

Prayer for the sick, healing ministry, and Reconciliation available.

**Enquiries? Contact Joyce on 9724 5997 or [events@olrfairfield.org.au](mailto:events@olrfairfield.org.au)**

**PROJECT  
COMPASSION**

**Easter Sunday  
21<sup>st</sup> April 2019**

**Caritas  
AUSTRALIA**



**Happy Easter from all at Caritas Australia!**

Thank you for supporting us this year as we showcase the many ways we work around the world with our local partners to offer hope to people most vulnerable to extreme poverty and injustice. Caritas is working with communities providing hope for a just and fair world for all generations, backgrounds, cultures and communities, who are part of one human family. You are empowering communities to break free from the cycle of poverty whilst ensuring they are the architects of their own development. Lives change when we all give 100%.

**Thank you for supporting Caritas Australia's Project Compassion 2019 Lenten appeal.**

[www.caritas.org.au/projectcompassion](http://www.caritas.org.au/projectcompassion) #projectcompassion 1800 024 413