

Our Lady of the Rosary Parish, Fairfield

Archdiocese of Sydney Est. 1946

18 Vine Street, Fairfield NSW 2165
Mobile No. Sick Calls: 0412 206 225

www.olfairfield.org.au
Our Lady of the Rosary Fairfield



MISSION STATEMENT

We are a believing community in the Catholic Tradition, whose heart is Jesus Christ, celebrated in the Eucharist. Our catholicity is lived through the diverse nature of our community which is open and welcoming to all. Daily we are open to the Holy Spirit who speaks to us through the Gospel, enabling us to experience personal and social transformation.

PARISH INFORMATION

Parish Administrator: Rev Fr Bob Bossini
Assistant Priest: Rev Fr William Chow
Assistant Priest: Rev Fr Andrew Fu

Parish Office: 2 Weston Street
Fairfield NSW 2165

Email: admin@olfairfield.org.au
Phone: (02) 9724 5997

Office Hours:
Monday: 1pm - 4pm
Tuesday to Friday: 10am - 12pm, 1 - 4pm

Sign up to the OLR
Mailchimp Mailing List: Re. Parish Events
Go to <https://www.olfairfield.org.au/sign-up/>

Catechist Coordinator
Heather Watt: Contact Parish Office
Liturgical Coordinator
Contact Parish Office

SUNDAY MASS
in English (Vigil): 6:00pm (Sat)
in Polish: 7:30am
in English: 9:00am, 10:30am
in Vietnamese: 4:30pm

WEEKDAY MASS
Monday - Friday: 9:30am

Novena Mass: 1st Wednesday of the Month
6:30pm
Saturday: 8:30am

NOVENA PRAYER
Wednesday 6:30pm Our Lady of Perpetual Help

 Like our Parish Facebook page *Our Lady of the Rosary Fairfield Parish*

SACRAMENTS DURING THE PANDEMIC

Confession

Before or after Mass or by appointment. Saturday 5:00pm-5:30pm

Baptism

Contact the Parish Office to make an appointment. A Baptism preparation class is required prior to Baptism. Baptism Enrolment form need to be submitted to the Parish Office.

Marriage

By appointment – six months notice required and undergo Marriage Preparation Course. Check with Parish Secretary for more information

Anointing of the Sick

Please check the Parish Bulletin for future dates for the administration of this Sacrament during Mass. Outside Mass times, requests to be anointed can take place after any Mass or by appointment.

SCHOOLS

OLR Primary School
20 Vine Street, Fairfield Tel: (02) 9727 9064
Principal: Jackie Vella
info@olfairfield.catholic.edu.au

Patrician Brothers' College
Boys Year 7–12 Tel: (02) 9728 4488
Principal: Mr. Peter Wade info@pbcfairfield.catholic.edu.au
Monastery: (02) 97241247

Mary Mackillop Catholic College
Girls Year 7–12 Tel: (02) 9725 4322 Principal: Ms. Gilda Pussich
info@mmcwakeley.catholic.edu.au

SCECS Outside School Hours Care
Ph: (02) 9568 8218 Website: www.scecs.nsw.edu.au
Mary Mackillop Hall 20 Vine Street, Fairfield NSW 2165

A Message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

This Parish pays respect to the Cadigal People of the Eora Nation, the traditional custodians of this land.

Third Sunday in Ordinary Time

- Year B (24 January, 2021)

Entrance Antiphon Cf. Ps 95:1,6

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

First Reading Jon 3:1-5. 10

A reading from the prophet Jonah

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least. God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

Responsorial Psalm Ps 24:4-9. R. v.4

(R.) Teach me your ways, O Lord.

Second Reading 1 Cor 7:29-31

A reading from the first letter of St Paul to the Corinthians

Brothers, our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

Gospel Acclamation Mk 1:15

Alleluia, alleluia!

The kingdom of God is near:

believe the Good News!

Alleluia!

Gospel

Mk 1:14-20

A reading from the holy Gospel according to Mark

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

Communion Antiphon

Cf. Ps 33:6

Look toward the Lord and be radiant;
let your faces not be abashed.

We Remember and Pray for:

Recently Deceased: Moveen Stuart, Anna Chuong, Anna Hoa, Peter Splari, Peter Chadwick, Ante Kapitanovich, Le Van Bac, Sister Valda Finlay, Edwin Maula, Hugo Sanchez, Irmgard Kacalak, Dorothy Vella, Nina Zammit, Milka Lucic, Rosario Pagano, Rosemarie Van Reyk

Anniversary of Death: Maria Canh, Cecilia Anh Thi Nguyen, Maria Nguyen, Vincenza Cagliostro, Lorraine Thomson, Joanna Ty, Joseph Hy, Joseph Hien, Lorraine Thomson, Aurea M. De Guzman, Drina Diaz, Lazarus De Souza, Maria De Souza, Antonio Zaccardi,

In Loving Memory of: Karmenu & Vincenza Ciantar, Giacomo-Raffaele-Uglietta, Isabel Tuyet Thi Dang, Domenica Maria Cagliostro, Giacomo Uglietta, Joseph & Carmen Camilleri, Charlie Camilleri, Stefano Cagliostro, Antonio Fava, Mariag Domenica Cagliostro, Domenico Marzano, D'Agostino Carmela, Francesco Antonio Toscano, Harold Aviet

Sick: Ted & Denise Cramsie, Marija Barclay, Carmel Windred, Adam Ciantar, Domenico Giuliano

Special Intention: Michael, My Huong, Lizzie Pace & Family, Sandra Maccan, Antoine Man, Marie Son

Message from Fr. Bob Bossini

Dear Friends,

We begin today the continual reading of the **Gospel of Mark (Year 'B')**. In today's Gospel we hear of Jesus' message, mission and calling of his first disciples [Mark 1:14-20]. His message is brief but in-depth. Jesus uses three words and expressions to emphasise his message and mission: **announcing the Good News (the Kingdom of God), repent and believe**. Jesus' **proclamation of the Kingdom** is indeed good news, as it marks the beginning of the destruction of Satan's hold over humanity. In Mark's first chapter which describes the events in the first day of Jesus' ministry, we see how he will bring about Satan's fall – by confronting the very suffering which is part of the human story: curing those possessed, marginalised and sick and welcoming them into God's Kingdom. Jesus then challenges his listeners to **repent and believe** in the good news he has just proclaimed. Repent here means more than just feeling sorry for our sins. It indicates a complete turnaround of our lives towards God – a changing of our priorities to that of God's. We have a hint of this in the first reading today [Jonah 3:1-5.10] where we see all the citizens of Nineveh – from the greatest to the least – turning from their sins through ritual fasting. So our repentance needs to be sustained through our belief and faith in Jesus as the Son of God.

Having made his proclamation, Jesus then goes about selecting his first disciples [v. 16-20]. In this process we need to take into consideration *who he chose, when he chose them* and the *effects on those chosen*. Jesus goes about selecting very ordinary people to follow him. Here we see two sets of brothers being chosen: Simon and Andrew and James and John. He calls them while they are about their ordinary everyday tasks – fishing and mending nets. They may have seen and heard of Jesus prior to this day, since Jesus was known to have preached around the Sea of Galilee where these men may have been working. That does not deter from the complete change that captures their response to Jesus' call: **'Follow me'**.

In responding to Jesus we see that they are commissioned to carry out a particular task: to be fishers of people.

As we reflect on the calling of these first disciples we can appreciate that the process of their calling: *hearing* the voice of Jesus, *leaving* their past lives behind and *following* in the footsteps of Jesus, forms the basis of every Christian's spiritual life. This process of **calling, leaving and following** needs to be repeated in our lives continually.

Jesus continually calls us: to repentance and to belief – to a deeper and more intimate relationship with him. In listening to his call, we are urged to recognise and to leave our sinful past behind – to let go of whatever keeps us from living the life of the Kingdom. **St Francis de Sales (1567-1622)**, one of our Parish's patron saints whose feast we celebrate today, tells us that we must not only repent from sin, but also from the desire for sin. Only when the individual can come to such a moment and decision in their life that true discipleship can begin - by faithfully and fully walking in the ways of Jesus – the values of the Kingdom: truth, hope, love, peace and integrity.

Fr Bob Bossini
Parish Administrator

NOTE:

New Collection Boxes are found at the church foyer.

For First and Second collection only



A Reminder

If you would like to enter your child for the Sacramental Program. Contact the Parish Sacramental Coordinator Katelyn to receive Enrolment Form. Email: sacramental@olrfairfield.org.au

For Year 3 and UP

Sacramental Program

First Reconciliation
First Holy Communion



REGISTRATION REQUIRED:

Must give in your form by the **25th January 2021** by sending an email to the Sacramental Coordinator (email below)
Or Register at the **Parish Office.**

FOR MORE INFO, CONTACT KATELYN:

✉ SACRAMENTAL@OLRFAIRFIELD.ORG.AU
☎ (02) 9724 5997

Danger: Flagpole has been hit , please do not park there.



KIDS CORNER

CHILDREN'S LITURGY ONLINE

Our Lady Of The Rosary Children's Liturgy has put together an Online Children's Liturgy which families can share with their children at home. It's a great way to continue to develop your child's faith and spend quality time together in these unprecedented times.

New Children's Liturgy resources are published with reflections, activity sheets, colouring pages based on the Sunday Gospel where they can be downloaded in PDF.

Visit website on the following link.

<https://www.olrfairfield.org.au/resources/children-liturgy/>

Irene Taylor: Children's Liturgy Coordinator.

COVID-19 update

In keeping with NSW Health directives, anyone attending a church now must wear a face mask. Children under the age of 12 are exempt from this rule, but are encouraged to wear face masks where practicable. NSW Health can impose a \$200 fine on each individual failing to abide by this rule. Up to 100 people can attend Masses as well as other ceremonies including funerals, baptisms and weddings, providing a four square metre rule is observed. Churches are required to keep records of all attending Masses for contact tracing purposes.

Please take the booklet on the table



Lenten Discussion Groups

The Patrician Brothers Community will be hosting a **Lenten Discussion Group** at their residence every **Tuesday** evening during Lent from **7.30-8.30 pm**.

There is a maximum of eight (8) people. Those interested please contact **Brother Thomas** on **0432 751 384**

Please remove mask before receiving
Holy communion during Mass

