

Our Lady of the Rosary Parish, Fairfield

Archdiocese of Sydney Est. 1946

17th April, 2022 - Easter Sunday of the Resurrection of the Lord- Year C



MISSION STATEMENT

We are a believing community in the Catholic Tradition, whose heart is Jesus Christ, celebrated in the Eucharist. Our catholicity is lived through the diverse nature of our community which is open and welcoming to all. Daily we are open to the Holy Spirit who speaks to us through the Gospel, enabling us to experience personal and social transformation.

PARISH INFORMATION

Parish Administrator: Rev Fr Bob Bossini
Assistant Priest: Rev Fr Andrew Fu
Assistant Priest: Rev Fr Tibebeselassie Abza
Deacon: Rev Mr Benjamin Saliba
Parish Office: 2 Weston Street
Fairfield NSW 2165
Presbytery: 18 Vine St. Fairfield 2165
Email: admin@olrfairfield.org.au
Phone: (02) 9724 5997
Emergency Ph: 0488 693 482

Office Hours:
Mondays - Fridays 9am - 5pm

Parish Website: www.olrfairfield.org.au

SATURDAY: 8.30am

SUNDAY MASS

in English (Vigil) 6.00pm (Sat)
in Polish 7.30am
in English 9.00am, 10.30am & 6pm
in Vietnamese 4.30pm

WEEKDAY MASS

Monday - Friday: 9.30am

Monday & Tuesday: 7pm

Friday Mass: 7.00pm First Friday of the month

Novena Mass: 1st Wednesday of the Month 6.30pm

Novena Prayer: Wednesday 6.30pm Our Lady of Perpetual Help

Holy Hour: Vietnamese Community 6pm on the last Friday of the Month.

Catechist Coordinator

Heather Watt: Contact Parish Office

Catholic Women's League:

Matilda Petersen on 0426 847 213 - Meeting 4th Thursday of month.

St Vincent de Paul - Meeting 1st Thursday of month: Marcel D'Abrera 0418 231 368



Like our Parish Facebook page *Our Lady of the Rosary Fairfield Parish*

SACRAMENTS

Confession

Saturday 5.00pm - 5.30pm, Before/After Mass or by appointment.

Baptism

Contact the Parish Office to make an appointment. A Baptism preparation class is required prior to Baptism. Baptism Enrolment form needs to be submitted to the Parish Office.

Marriage

By appointment – six months notice required and undergo Marriage Preparation Course. Check with Parish Secretary for more information.

Anointing of the Sick

Please check the Parish Bulletin for future dates for the administration of this Sacrament during Mass. Outside Mass times, requests to be anointed can take place after any Mass or by appointment.

For all church or room bookings, please contact Priscilla!

Email: priscilla@olrfairfield.org.au

SCHOOLS

OLR Primary School

20 Vine Street, Fairfield Tel: (02) 9727 9064
Principal: Ms Jackie Vella
info@olrfairfield.catholic.edu.au

Patrician Brothers' College

Boys Year 7–12 Tel: (02) 9728 4488
Principal: Mr. Peter Wade
info@pbcfairfield.catholic.edu.au
Monastery: (02) 9724 1247

Mary Mackillop Catholic College

Girls Year 7–12 Tel: (02) 9725 4322
Principal: Ms. Gilda Pussich
info@mmcwakele.catholic.edu.au

SCECS Outside School Hours Care

Ph: (02) 9568 8218 Website: www.scecs.nsw.edu.au

A Message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding & Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org

You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

This Parish pays respect to the Gadigal People of the Eora Nation, the traditional custodians of this land.

Saturday 16 April 2022—Readings at Mass Year C

First Reading

Genesis 1:1-2:2

God saw all that he had made, and indeed it was very good

In the beginning God created the heavens and the earth. Now the earth was a formless void, there was darkness over the deep, and God's spirit hovered over the water.

God said, 'Let there be light', and there was light. God saw that light was good, and God divided light from darkness. God called light 'day', and darkness he called 'night.' Evening came and morning came: the first day.

God said, 'Let there be a vault in the waters to divide the waters in two.' And so it was. God made the vault, and it divided the waters above the vault from the waters under the vault. God called the vault 'heaven.' Evening came and morning came: the second day.

God said, 'Let the waters under heaven come together into a single mass, and let dry land appear.' And so it was. God called the dry land 'earth' and the mass of waters 'seas', and God saw that it was good.

God said, 'Let the earth produce vegetation: seed-bearing plants, and fruit trees bearing fruit with their seed inside, on the earth.' And so it was. The earth produced vegetation: plants bearing seed in their several kinds, and trees bearing fruit with their seed inside in their several kinds. God saw that it was good. Evening came and morning came: the third day.

God said, 'Let there be lights in the vault of heaven to divide day from night, and let them indicate festivals, days and years. Let them be lights in the vault of heaven to shine on the earth.' And so it was. God made the two great lights: the greater light to govern the day, the smaller light to govern the night, and the stars. God set them in the vault of heaven to shine on the earth, to govern the day and the night and to divide light from darkness. God saw that it was good. Evening came and morning came: the fourth day.

God said, 'Let the waters teem with living creatures, and let birds fly above the earth within the vault of heaven.' And so it was. God created great sea-serpents and every kind of living creature with which the waters teem, and every kind of winged creature. God saw that it was good. God blessed them, saying, 'Be fruitful, multiply, and fill the waters of the seas; and let the birds multiply upon the earth.' Evening came and morning came: the fifth day.

God said, 'Let the earth produce every kind of living creature: cattle, reptiles, and every kind of wild beast.' And so it was. God made every kind of wild beast, every kind of cattle, and every kind of land reptile. God saw that it was good.

God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.'

God created man in the image of himself, in the image of God he created him, male and female he created them.

God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this

shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day.

Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

Psalm

Psalm 103(104):1-2,5-6,10,12-14,24,35

Lord, send out your Spirit, and renew the face of the earth.

Bless the Lord, my soul!

Lord God, how great you are,
clothed in majesty and glory,
wrapped in light as in a robe!

Lord, send out your Spirit, and renew the face of the earth.

You founded the earth on its base,
to stand firm from age to age.

You wrapped it with the ocean like a cloak:
the waters stood higher than the mountains.

Lord, send out your Spirit, and renew the face of the earth.

You make springs gush forth in the valleys;
they flow in between the hills.

On their banks dwell the birds of heaven;
from the branches they sing their song.

Lord, send out your Spirit, and renew the face of the earth.

From your dwelling you water the hills;
earth drinks its fill of your gift.

You make the grass grow for the cattle
and the plants to serve man's needs.

Lord, send out your Spirit, and renew the face of the earth.

How many are your works, O Lord!

In wisdom you have made them all.

The earth is full of your riches.

Bless the Lord, my soul!

Lord, send out your Spirit, and renew the face of the earth.

Second Reading

Genesis 22:1-18

The sacrifice of Abraham, our father in faith

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

Rising early next morning Abraham saddled his ass and took with him two of his servants and his son Isaac. He chopped wood for the burnt offering and started on his journey to the place God had pointed out to him. On the third day Abraham looked up and saw the place in the distance. Then Abraham said to his servants, 'Stay here with the donkey. The boy and I will go over there; we will worship and come back to you.'

Abraham took the wood for the burnt offering, loaded it on Isaac, and carried in his own hands the fire and the knife. Then the two of them set out together. Isaac spoke to his father Abraham, 'Father' he said. 'Yes, my son' he replied. 'Look,' he said 'here are the fire and the wood, but where is the lamb for the burnt offering?' Abraham answered, 'My

son, God himself will provide the lamb for the burnt offering.' Then the two of them went on together.

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven.

'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

Abraham called this place 'The Lord Provides', and hence the saying today: *On the mountain the Lord provides.*

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

Psalm

Psalm 15(16):5,8-11

Keep me safe, O God; you are my hope.

O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm.

Keep me safe, O God; you are my hope.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.

Keep me safe, O God; you are my hope.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

Keep me safe, O God; you are my hope.

Third Reading

Exodus 14:15-15:1

The sons of Israel went on dry ground right into the sea

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.'

Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long.

Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his horsemen.

In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried. 'The Lord is fighting for them against the Egyptians!'

'Stretch out your hand over the sea,' the Lord said to Moses, 'that the waters may flow back on the Egyptians and their chariots and their horsemen.'

Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them.

That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant.

It was then that Moses and the sons of Israel sang this song in honour of the Lord:

Canticle

Exodus 15

Hymn of victory after crossing the Red Sea

Let us sing to the Lord; he has covered himself in glory.

I will sing to the Lord, glorious his triumph!
Horse and rider he has thrown into the sea!
The Lord is my strength, my song, my salvation.
This is my God and I extol him,
my father's God and I give him praise.

Let us sing to the Lord; he has covered himself in glory.

The Lord is a warrior! 'The Lord' is his name.
The chariots of Pharaoh he hurled into the sea,
the flower of his army is drowned in the sea.
The deeps hide them; they sank like a stone.

Let us sing to the Lord; he has covered himself in glory.

Your right hand, Lord, glorious in its power,
your right hand, Lord, has shattered the enemy.
In the greatness of your glory you crushed the foe.

Let us sing to the Lord; he has covered himself in glory.

You will lead your people and plant them on your mountain,
the place, O Lord, where you have made your home,
the sanctuary, Lord, which your hands have made.
The Lord will reign for ever and ever.

Let us sing to the Lord; he has covered himself in glory.

With everlasting love the Lord your redeemer has taken pity on you

Thus says the Lord:

Now your creator will be your husband,
his name, the Lord of Hosts;
your redeemer will be the Holy One of Israel,
he is called the God of the whole earth.

Yes, like a forsaken wife, distressed in spirit,
the Lord calls you back.
Does a man cast off the wife of his youth?
says your God.

I did forsake you for a brief moment,
but with great love will I take you back.
In excess of anger, for a moment
I hid my face from you.
But with everlasting love I have taken pity on you,
says the Lord, your redeemer.

I am now as I was in the days of Noah
when I swore that Noah's waters
should never flood the world again.
So now I swear concerning my anger with you
and the threats I made against you;

for the mountains may depart,
the hills be shaken,
but my love for you will never leave you
and my covenant of peace with you will never be shaken,
says the Lord who takes pity on you.

Unhappy creature, storm-tossed, disconsolate,
see, I will set your stones on carbuncles
and your foundations on sapphires.
I will make rubies your battlements,
your gates crystal,
and your entire wall precious stones.
Your sons will all be taught by the Lord.
The prosperity of your sons will be great.
You will be founded on integrity;
remote from oppression, you will have nothing to fear;
remote from terror, it will not approach you.

Psalm

Psalm 29(30):2,4-6,11-13

I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.

I will praise you, Lord, for you have rescued me.

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts a moment; his favour all through life.
At night there are tears, but joy comes with dawn.

I will praise you, Lord, for you have rescued me.

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing:
O Lord my God, I will thank you for ever.

I will praise you, Lord, for you have rescued me.

**Come to me and your soul will live,
and I will make an everlasting covenant with you**

Thus says the Lord:

Oh, come to the water all you who are thirsty;
though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me, and you will have good things to eat
and rich food to enjoy.
Pay attention, come to me;
listen, and your soul will live.

With you I will make an everlasting covenant
out of the favours promised to David.
See, I have made of you a witness to the peoples,
a leader and a master of the nations.
See, you will summon a nation you never knew,
those unknown will come hurrying to you,
for the sake of the Lord your God,
of the Holy One of Israel who will glorify you.

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens
and do not return without watering the earth, making it yield
and giving growth to provide seed for the sower and bread
for the eating, so the word that goes from my mouth does
not return to me empty, without carrying out my will and
succeeding in what it was sent to do.

Canticle

Isaiah 12

The rejoicing of a redeemed people

You will draw water joyfully from the springs of salvation.

Truly, God is my salvation,
I trust, I shall not fear.
For the Lord is my strength, my song,
he became my saviour.
With joy you will draw water
from the wells of salvation.

You will draw water joyfully from the springs of salvation.

Give thanks to the Lord, give praise to his name!
Make his mighty deeds known to the peoples!
Declare the greatness of his name.

You will draw water joyfully from the springs of salvation.

Sing a psalm to the Lord
for he has done glorious deeds;
make them known to all the earth!
People of Zion, sing and shout for joy,
for great in your midst is the Holy One of Israel.

You will draw water joyfully from the springs of salvation.

Sixth Reading**Baruch 3:9-15,32-4:4****In the radiance of the Lord, make
your way to light**

Listen, Israel, to commands that bring life;
hear, and learn what knowledge means.
Why, Israel, why are you in the country of your enemies,
growing older and older in an alien land,
sharing defilement with the dead,
reckoned with those who go to Sheol?
Because you have forsaken the fountain of wisdom.
Had you walked in the way of God,
you would have lived in peace for ever.
Learn where knowledge is, where strength,
where understanding, and so learn
where length of days is, where life,
where the light of the eyes and where peace.
But who has found out where she lives,
who has entered her treasure house?

But the One who knows all knows her,
he has grasped her with his own intellect,
he has set the earth firm for ever
and filled it with four-footed beasts.
He sends the light – and it goes,
he recalls it – and trembling it obeys;
the stars shine joyfully at their set times:
when he calls them, they answer, ‘Here we are’;
they gladly shine for their creator.
It is he who is our God,
no other can compare with him.
He has grasped the whole way of knowledge,
and confided it to his servant Jacob,
to Israel his well-beloved;
so causing her to appear on earth
and move among men.

This is the book of the commandments of God,
the Law that stands for ever;
those who keep her live,
those who desert her die.
Turn back, Jacob, seize her,
in her radiance make your way to light:
do not yield your glory to another,
your privilege to a people not your own.
Israel, blessed are we:
what pleases God has been revealed to us.

Psalm**Psalm 18(19):8-11***Lord, you have the words of everlasting life.*

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple.

Lord, you have the words of everlasting life.

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes.

Lord, you have the words of everlasting life.

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just.

Lord, you have the words of everlasting life.

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb.

*Lord, you have the words of everlasting life.***Seventh Reading****Ezekiel 36:16-17,18-28****I shall pour clean water over you and
I shall give you a new heart**

The word of the Lord was addressed to me as follows:
‘Son of man, the members of the House of Israel used to
live in their own land, but they defiled it by their conduct
and actions. I then discharged my fury at them because of
the blood they shed in their land and the idols with which
they defiled it. I scattered them among the nations and dis-
persed them in foreign countries. I sentenced them as their
conduct and actions deserved. And now they have pro-
faned my holy name among the nations where they have
gone, so that people say of them, “These are the people of
the Lord; they have been exiled from his land.”

‘But I have been concerned about my holy name, which
the House of Israel has profaned among the nations where
they have gone.

‘And so, say to the House of Israel, “The Lord says this: I
am not doing this for your sake, House of Israel, but for
the sake of my holy name, which you have profaned
among the nations where you have gone. I mean to display
the holiness of my great name, which has been profaned
among the nations, which you have profaned among them.
And the nations will learn that I am the Lord – it is the
Lord who speaks – when I display my holiness for your
sake before their eyes. Then I am going to take you from
among the nations and gather you together from all the
foreign countries, and bring you home to your own land.

“I shall pour clean water over you and you will be
cleansed; I shall cleanse you of all your defilement and all
your idols. I shall give you a new heart, and put a new
spirit in you; I shall remove the heart of stone from your
bodies and give you a heart of flesh instead. I shall put my
spirit in you, and make you keep my laws and sincerely
respect my observances. You will live in the land which I
gave your ancestors. You shall be my people and I will be
your God.”

Psalm**Psalm 41(42):2-3,5,42:3-4***Like a deer that yearns for running streams, my soul longs
for you, my God.*

My soul is thirsting for God,
the God of my life;
when can I enter and see
the face of God?

*Like a deer that yearns for running streams, my soul longs
for you, my God.*

These things will I remember
as I pour out my soul:
how I would lead the rejoicing crowd
into the house of God,
amid cries of gladness and thanksgiving,
the throng wild with joy.

Like a deer that yearns for running streams, my soul longs for you, my God.

O send forth your light and your truth;
let these be my guide.

Let them bring me to your holy mountain,
to the place where you dwell.

Like a deer that yearns for running streams, my soul longs for you, my God.

And I will come to the altar of God,
the God of my joy.

My redeemer, I will thank you on the harp,
O God, my God.

Like a deer that yearns for running streams, my soul longs for you, my God.

Epistle

Romans 6:3-11

Christ, having been raised from the dead, will never die again

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

Psalm

Psalm 117(118):1-2,16-17,22-23

Alleluia. Alleluia. Alleluia.

Give thanks to the Lord for he is good,
for his love has no end.

Let the sons of Israel say:
'His love has no end.'

Alleluia. Alleluia. Alleluia.

The Lord's right hand has triumphed;
his right hand raised me up.

I shall not die, I shall live
and recount his deeds.

Alleluia. Alleluia. Alleluia.

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.

Alleluia. Alleluia. Alleluia.

Gospel

Luke 24:1-12

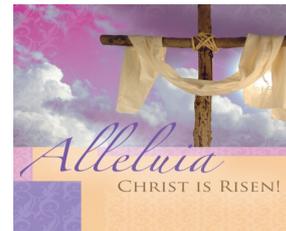
Why look among the dead for someone who is alive?

On the first day of the week, at the first sign of dawn, they went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was

not there. As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered their eyes. But the two men said to them, 'Why look among the dead for someone who is alive? He is not here; he has risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?' And they remembered his words.

When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them.

Peter, however, went running to the tomb. He bent down and saw the binding cloths but nothing else; he then went back home, amazed at what had happened.



Sunday 17 April 2022

Readings at Mass

First Reading

Acts 10:34,37-43

'We have eaten and drunk with him after his resurrection'

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm

Psalm 117(118):1-2,16-17,22-23

This is the day the Lord has made; let us rejoice and be glad.

Second Reading

Colossians 3:1-4

Look for the things that are in heaven, where Christ is

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

Gospel Acclamation

1 Corinthians 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

Gospel

John 20:1-9

He must rise from the dead

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

We Remember and Pray for:

Recently Deceased: John Carew (brother of Pat Carew)

Anniversary of Death: Raffaele Uglietta,

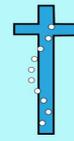
In Loving Memory of: Frank Treccase, Salvatore Bartone, Caterina Bartone, Maria Morabito, Mateo Treccase, Harold & Ashley Aviet, Charlie Camilleri, Carmel Windred, Joseph & Carmen Camilleri, Concetto & Annuciata D'Amico, Giuseppe Gagliano, Karmenua & Vincenza Ciantai, Vincenza Cagliostro, Albertin & Joseph Jabroo, Stefano & Vincenzo Cagliostro, Domenico Marzano, Shamoob Yakoob, Rijina Yousif, Suham Hanna, Irmgard & Leon Kacalak, Giacomo Uglietta, Cecilia Anh Thi Nguyen, Martha Theresa Phuong Thao Nguyen Tran, Isabel Tuyet Thi Dang, Maria Giuseppe Petrella Fiore, Elizabeth Sapienza, Gianni D'Amico, Eleontina Di Domencia, Ramon Masian, Cecilia Masian, Telesfora Masian, Melchor Masian, Antanas Kramilius, Veronika Rusa, Longinas Pukys, Kallim Saliba,

Sick: 1 year old Grace, 9 year old Archer & Vicky Zoyzaloun.

Special Intentions: Graham Windred

Our Lady of the Rosary invites you to celebrate Easter with us!

17th April, SUNDAY
10am - 12:30pm



EASTER MORNING TEA

FREE ENTRY

WHERE: OLR PRIMARY SCHOOL HALL
(20 VINE STREET)

EASTER EGG HUNT AND PRIZES FOR THE KIDS AND YOUTH

SIGNUP REQUIRED:
RSVP by the 8th of April by email or Register at the Parish Office.

TO REGISTER, CONTACT KATHRYN:
EVENTS@OLRFAIRFIELD.ORG.AU
0491 602 332

YOUTH GROUP ON BREAK DURING SCHOOL HOLIDAYS

Youth Group will come back in Term 2 on Monday 2nd May!

Please pray for our...

Four Young People who will be going on Sydney Catholic Youth's 10:10 Camp from 20th-22nd April!

OLR 10:10 Camp Participants:

- Nelson Fasavalu (Yr 9)
- Tiger Hanna (Yr 12)
- Teziah Leota (Yr 9)
- Lilian Meli (Yr 10)

Are you interested in choir, reading or altar serving?

Reach out to Katelyn (youth coordinator) if you would like to help out!

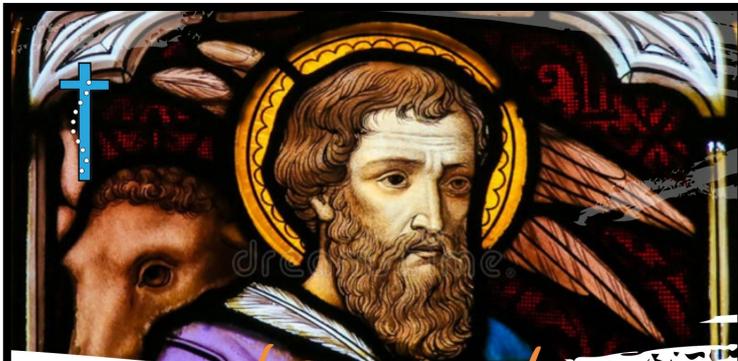
Mobile: 0477 767 472 // Email: youth@olrfairfield.org.au

CALLING ALL YOUTH VOLUNTEERS!

CATHOLIC WOMEN'S LEAGUE FAIRFIELD

Will be hosting a jumble sale on the weekend of 30th April and 1st May, Saturday evening and Sunday Morning. All sorts of goodies available, home cooked food, soft goods, plants and pots, clothing etc. etc. and all at bargain prices. Come along and have a look, you might find a gift for Mum.

Wishing you and your family a happy and holy Easter.



Renewal
THE GOSPEL OF LUKE

GOD'S SAVING PLAN FOR US IN JESUS CHRIST OUR SAVIOUR

29TH OF APRIL (FRIDAY) • 7PM - 8PM
 FR TERRY ROOM (2 WESTON ST. FAIRFIELD)

MUST RSVP BY 26TH OF APRIL. CONTACT
 EVENTS@OLRFAIRFIELD.ORG.AU OR THE PARISH OFFICE (02) 9724 5997



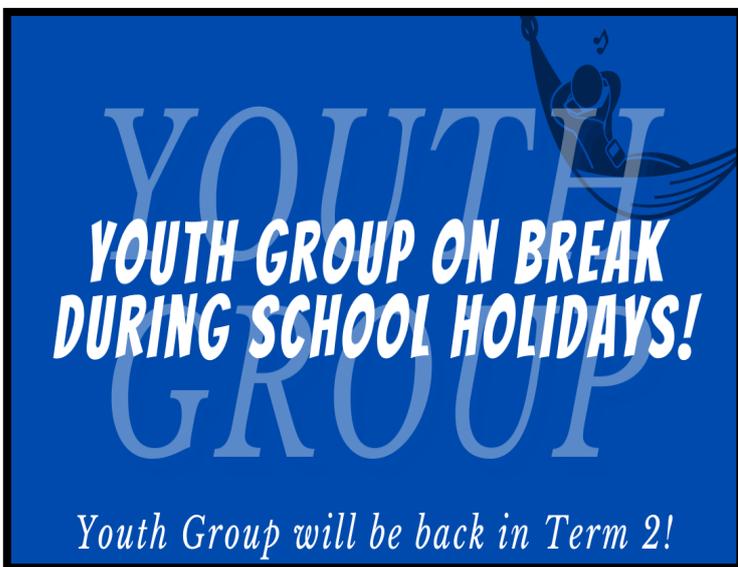
ALL HIGH SCHOOL (YR 7-12) ARE INVITED TO
INDOOR ROCK CLIMBING
 AT
 SYDNEY INDOOR CLIMBING GYM,
 VILLAWOOD

WHEN **MON, 18TH APRIL 2022**
 TIME **10:30AM-2PM**

1 WEEK TO GO!!

\$10 ENTRY FEE MONEY FOR FOOD DOES NOT APPLY

MUST RSVP TO KATELYN BY **MON 11TH APRIL**
 youth@olrfairfield.org.au OR 0477 767 472



YOUTH GROUP ON BREAK DURING SCHOOL HOLIDAYS!

Youth Group will be back in Term 2!



Our Lady of the Rosary invites you to celebrate Mother's Day with us!

8th May, SUNDAY
 10:15am-11:30am

Mother's Day Morning Tea

Refreshments will be provided

WHERE: HARRINGTON HALL
 2 WESTON ST, FAIRFIELD

THERE WILL BE SPECIAL PERFORMANCES FOR OUR MUMS!

SIGNUP REQUIRED:
 Donations is \$10 Cash OR via bank transfer. Please call in the office for details (02 9724 5997)

RSVP BY THE 29TH APRIL
 TO REGISTER, CONTACT KATHRYN:
 EVENTS@OLRFAIRFIELD.ORG.AU
 0491 602 332

SAFEGUARDING

For current volunteers who could not attend the recent Safeguarding Induction training, you can now complete a new Refresher Training module online! To register, visit: <https://forms.gle/XuQFsRsvq3BYtXqT9>



New volunteers who could not attend face to face training can also register for online Induction Training by visiting: <https://forms.gle/jLka2T1zL9BEPQ5M8>

After completing your training you **must** give a copy of your certificate to the Parish Safeguarding Support Officer, Simone Smith. Either bring the certificate to the Parish Office or email it to: sacramental@olrfairfield.org.au